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## AGENDA

City of Modesto  
**AUDIT SUBCOMMITTEE/  
100 DAYS COMMITTEE / COUNCIL WORKSHOP**  
Second Floor, Room 2001  
Tenth Street Place, 1010 10th Street  
Modesto, California

**Friday, April 22, 2016, at 9:00 a.m.**

Roll Call: Chair Eric Tobias, Ted Brandvold, Chuck Bryant, Dave Thomas, Ralph Juarez, Rick Dahlseid

Alternates: Mani Grewal, Kristi Ah You, Jenny Kenoyer, Tony Madrigal, Doug Ridenour, Bill Zoslocki,

*Council has not delegated directive or final approval authority to the Committees. Committee actions are recommendations to the full City Council, not final decisions on an issue. This meeting is also noticed as a City Council workshop.*

### PUBLIC COMMENTS

Three minute time limit per speaker

Only interested persons in the audience may present these matters. Under State law, Councilmembers may respond to matters being presented under this item only as follows:

- a. Briefly respond to statements made or questions raised.
- b. Ask a question for clarification.
- c. Provide a reference to staff or other resources for factual information.
- d. Request staff to report back at a subsequent meeting.
- e. Finally, a Councilmember or the Council itself may take action to direct staff to place a matter of business on a future agenda.

**CONSENT ITEMS – ROLL CALL VOTE REQUIRED: There are no consent Items**

Any and all of the following agenda items are subject to action by the Audit Subcommittee/100 Days Committee.

**CONSENT**

None.

**COMMITTEE COMMENTS & REPORTS**

None.

**UNFINISHED BUSINESS**

1. Continued review of City's balance sheet with City staff.
2. Continued review of City's fund and debt structures with City staff.
3. Continued review of City's staffing levels as requested at 100 Days Committee meeting on April 1, 2016.
4. Consider dates and locations for future Audit Subcommittee meetings.

**NEW BUSINESS**

None.

**MATTERS TOO LATE FOR THE AGENDA**

These may be presented by members of the City Council and staff upon determination by a majority vote that an emergency exists, as defined by State law, or by a 2/3 vote that (1) there is a need to take immediate action, and (2) that the need for action came to the City's attention after the agenda was posted.

**ADJOURNMENT**

Posted pursuant to Government Code Section 54956 on the bulletin board at Tenth Street Place on

\_\_\_\_\_ at \_\_\_\_\_ by \_\_\_\_\_  
date time signature