



**CITY OF MODESTO  
ENTERTAINMENT COMMISSION AGENDA**

**THURSDAY, March 7, 2019 – 4:30 PM  
TENTH STREET PLACE – 1010 TENTH STREET,  
MODESTO, CA 95354  
2<sup>nd</sup> FLOOR – CONFERENCE ROOM 2001**

**I. ROLL CALL**

**II. APPROVAL OF MINUTES**

Minutes of the meeting held January 17, 2019.

**III. PUBLIC COMMENT PERIOD**

These matters may be presented only by interested persons in the audience. Under State law, Commission members may respond to matters being presented under this item only as follows:

- A) Briefly respond to statements made or questions raised.
- B) Ask a question for clarification.
- C) Provide a reference to staff or other resources for factual information.
- D) Request staff to report back at a subsequent meeting.
- E) A Commission member may take action to direct staff to place a matter of business on a future agenda.

**IV. DISCUSSION ITEM:**

Chris Ricci of Chris Ricci Presents, Inc. attended the January 17, 2019 Entertainment Commission meeting and expressed concerns regarding some of the current Entertainment Permit regulations and processes. The Entertainment Commission and Mr. Ricci have requested this follow-up meeting as an opportunity for staff to provide responses to the concerns noted by Mr. Ricci during that meeting.

**V. COMMISSIONER COMMENTS:**

**VI. ENTERTAINMENT PERMIT ADMINISTRATOR COMMENTS:**

**VII. MATTERS TOO LATE FOR THE AGENDA: None**

These may be presented by members of the Entertainment Commission and staff, upon determination by a majority vote that an emergency exists, as defined by State law, or by a 2/3 vote that: 1) there is a need to take immediate action, and 2) that the need for action came to the City's attention after the agenda was posted.

**VIII. ADJOURNMENT**

Copies of the agenda are on file at the Stanislaus Library Reference Room, 1500 I Street, Modesto, and in the office of the Community & Economic Development Department, Economic Development/Administration Division, Third Floor, 1010 Tenth Street, Modesto, CA. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact 209-571-5566. Assistive listening devices are available upon request. **Notification 48 hours prior to the meeting** will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Notice: Persons who wish to speak to the Entertainment Commission regarding any item on the printed agenda, including oral communications, are encouraged to sign in on a form provided at the meeting. The purpose of this list is to have your name and address should we need to contact you or provide additional information to you. Signing this form is optional to speakers.

Posted pursuant to Government Code Section 54954.2 on March 4, 2019 at 2:45pm

by Margaret James on the bulletin board at Tenth Street Place.